

two confusing Greek letters: H & Ω

H

ἡ	“the” (def. art.)
ἢ	cui or qua (rel. pron.)
ἢ	qua (rel. adv. correlative to τῆδε)
ἢ	sit (< εἰμί)
ἢ	eram (< εἰμί later form ἦν)
ἢ	uero (ptcl. = “really”)
ἢ (1)	uel or quam (disjunctive or comparative conj.)
ἢ (2)	“hey” (rare exclamation)
ἦν	erat (e.g. ἐν ἀρχῇ ἦν δὲ λόγος Jn. 1:1)
ἢν	ἐάν
ἢν	quam (rel. pron.)

Ω

ὦ	voc. marker, not to be translated	ώς	cf. LSJ s.v. and Smyth §§ 2988–3003
ὦ	“oh”	1)	DEMONSTRATIVE (freq. spelled ὡς and ὥς) “thus”
ὦ	sim (< εἰμί sum pres. subj.)	a.	freq. in poetry for οὕτως
ὦ	miserim (< ἵημι aor. subj.)	b.	ώς ἀληθῶς “truly” freq. in Plato only
ἴῳ	eam (< εῖμι ibo pres. subj.)	2)	RELATIVE adverb “as”, “how”
ἴῳ	mittam (< ἵημι pres. subj.)	a.	correlative with οὕτως
ἐῳ	sino or sinam (< ἔάω)	b.	in similes and comparisons
ὦ	cui or quo (rel. pron.)	c.	parenthetical e.g. ώς ἔμοὶ δοκεῖ
ὦν	quorum (rel. pron.)	d.	restrictive
ὦν	< εἰμί	i.	+ dat. “as far as”, “for” e.g. ώς γέροντι
ὦν	Ionic for οὖν	ii.	+ inf. e.g. ώς ἔπος εἰπεῖν “nearly”
		e.	+ superlative: quam celerrime
		f.	with numbers: “around”
		g.	indicating the intentions of the subject
		i.	with participles
		ii.	with prepositions εἰς, ἐπί, πρός
		3)	CONJUNCTION “that”
		a.	like ὅτι, declarative or causal (also ἐπεί)
		b.	like ὅτα, purpose
		c.	like ὅπως, object clause
		d.	like ὥστε, result